

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MASSACHUSETTS**

IN RE: NEW ENGLAND COMPOUNDING PHARMACY, INC. PRODUCTS LIABILITY LITIGATION	MDL No. 2419 Master Dkt. 1:13-md-02419-RWZ
THIS DOCUMENT RELATES TO:	
All Actions	

AMENDED DEPOSITION NOTICE

Please take notice that pursuant to Rule 30 of the Federal Rules of Civil Procedure and MDL Order No. 10 (Document #1426), the Plaintiffs' Steering Committee ("PSC") will take the deposition of Dr. Dale Batchelor, on Wednesday, September 2, 2015 at 9:00am at the offices of Bradley Arant Boult Cummings, LLP, 1600 Division St., Suite 700, Nashville, TN 37203. The deposition will be recorded by stenographical means and by video.

Dated: August 14, 2015

Respectfully submitted,

/s/ J. Gerard Stranch, IV

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*Plaintiffs' Steering Committee and Tennessee State
Chair*

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on August 14, 2015, a true and exact copy of the foregoing was served on all counsel of record via electronic mail.

/s/ J. Gerard Stranch, IV

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